APPLICATION FOR PRIVILEGE LICENSE TO OPERATE AS A LENDER OF MONEY IN THE STATE OF ALABAMA FOR THE PERIOD ENDING SEPTEMBER 30 Section 40-12-83, Code of Alabama 1975

THIS APPLICATION IS HEREBY MADE FOR LICENSE TO OPERATE FOR THE YEAR ENDING SEPTEMBER 30. RENEWAL REQUIRED BEFORE OCTOBER TO AVOID PENALTY.

THE UNDERSIGNED CERTIFIES THAT HE/SHE IS THE REPRESENTATIVE OF THE ABOVE MENTIONED LENDER OF MONEY AND THAT ONE OR BOTH STATEMENTS BELOW ARE TRUE:

_____ SECTION A. The said applicant is engaged in discounting or buying conditional sales contracts, notes or mortgages on personal property. The total capital investment employed by said applicant for providing, buying or discounting contracts, draft, notes on person property as follows:

Please Check One:	<u>Total Capital</u>		License & Issue Fee
	 \$500,000 and over \$300,000 and less than \$500,000 \$150,000 and less than \$300,000 \$100,000 and less than \$150,000 \$ 50,000 and less than \$100,000 \$ 50,000 and less 	Mail Fee\$	\$451.00 \$151.00 \$ 38.50 \$ 23.50 \$ 16.00 \$ 8.50 2.00

THIS LICENSE PAYMENT SHOULD BE SUFFICIENT TO ENGAGE IN BUSINESS IN ANY COUNTY OF THE STATE. LICENSE IS TO BE PURCHASED IN THE ALABAMA COUNTY WHERE PRINCIPAL OFFICE IS LOCATED. NAME OF ALABAMA COUNTY WHERE SECTION A IS SATISFIED FOR THE CURRENT YEAR:

SECTION B. The said applicant is engaged in lending money on salaries or making industrial or personal loans. License is required for each Alabama County where business is engaged. <u>FEE \$151.00. (Additional \$2.00 mail fee if requested by mail).</u>

Certified as true and accurate by: _____

Signature of owner or representative

Affirmed& subscribed before me this _____day of _____, ____, _____,